

Let's Be Awakened Baptists And Teach The Doctrines Of Our Faith

By Dr. Harold E. Ingraham
Director Service Division Sunday
School Board, Nashville, Tenn.

Let's teach the Bible! And in doing it, let's be Baptists unashamedly, and point out what we believe and why. One church is NOT as good as

another. It IS important what we believe. We may "all be trying to get to the same place," but a great many are likely to be led to trust something besides Christ and thus wind up forever condemned. Although many will be saved as if by fire, it is a dangerous hazard. It is much easier and surer to enter by the simple path, narrow and uncluttered, than to take chances by following deviations, detours, and tangled routes which confuse rather

than reveal essential truth.

Things are happening that are enough to stir the indignation of angels: a fine pastor's daughter, raised in a wonderful home and right in the middle of all of our church life, recently turned to the Unitarian group. Is there an explanation? If it is an indictment, then of whom, and of what? Another incident within my personal knowledge—recently a fine girl from a wonderful Baptist family turned

Catholic and joined the Roman Church. True, she fell in love and married a Catholic. Who failed? What is involved?

Things Happening

Yes, things that are happening are enough to put the fear of destruction into the hearts of saints—such as that of recent undocumented but unassailable, direct word which comes to the effect that thirty-five high school co-eds (in one school) had to drop out in

one year in order to quickly get married or to hide in shame—one even that she did need to get married but she could not tell to which one.

There could be many contributing factors. Included could be the neglect of parents, inadequate Christian teaching, the availability of pornographic literature, the disappearance of all modesty in dress, the looseness of discipline, the permission, even the encouragement, to get married at an early age. (Continued on Page 2)

668 Decisions In Brazil Revivals

A week of simultaneous revival services in the Baptist churches of the state of Maranhao, Brazil, resulted in 668 decisions for the Lord. Participating in this first such crusade undertaken by the Maranhao Baptist Convention were four churches and two missions of the city of Sao Luiz and 10 churches of the interior of the state.

Convention Board Meeting Changed To Sept. 28-29

The annual business meeting of the Mississippi Baptist Convention Board, scheduled for Sept. 21-22, has been changed to Sept. 28-29.

Dr. Chester L. Quarles, executive secretary-treasurer, in announcing the change, said it was authorized by the Board's Executive Committee because of a conflict with the meeting of the Southern Baptist Convention Executive Committee in Nashville the week of Sept. 21.

Many of the state leaders who attend the State Board meeting in Jackson also need to be present for the meeting of the Executive Committee and its several related meetings in Nashville.

The September meeting of the State Convention Board is one of three annual meetings of the body and is recognized as the regular business meeting when most of the business of the Board is transacted.

The campaign leader, Missionary J. Daniel Luper, credits much of the success of the effort to prayer and preparation. Hundreds of letters were written to visiting evangelists and to pastors and leaders of churches and mission points. Mr. Luper visited most of the churches in the state prior to the campaign, traveling 3,902 miles in the mission plane, 200 miles by bus and truck, and 30 miles by muleback.

Distributes Literature
He took 1,500 pounds of campaign literature for distribution. The following committees worked before, during, and after the revivals: steering, prayer, attendance, financial, literature, propaganda and radio, and conservation of results.

Most of the churches had chain prayer services on Saturday night before the campaign started.

Special Feature
A special feature was the much-discussed open-air services held in the commercial center of downtown Sao Luiz. Two hundred and eighty-four of the decisions were registered in these services.

Mr. Luper writes: "Our hearts have been warmed within us. We know we have the prayers of Southern Baptists as the campaign committees follow through in giving each of the converts a new Bible and in seeking to integrate him or her into the work of the local churches over the state."

DALE EVANS TELLS OF RESPECT FOR SUNDAY SCHOOL

Dale Evans, "Queen of the cowgirls" on television and Mrs. Roy Rogers in real life, has a great deal of respect for the Sunday school. In the July issue of *The King's Business* she writes: "The Christian Sunday school is as vital to the church as the home. . . . The earliest picture I can remember as a child is a picture of Jesus surrounded by little children, which hung in the little Baptist church at 12415 Texas, where I first attended Sunday school. No matter what the stress might be during the week, somehow when I meet my children to take them home after Sunday school and church, we are all at peace and renewed for the week to come, looking forward to the privilege of serving the Lord in our daily lives and putting into practice the things we have all learned in Sunday school."

MISSISSIPPIANS GO TO FOREIGN FIELD

Mississippi was represented by two of the 21 new missionaries commissioned by the Southern Baptist Foreign Mission Board at its July meeting in Richmond, Va. They are Miss Mary Louise Hobart, of Greenville, who will serve in East Africa, and Rev. William C. Warmath, a native of Durant, who will go with his wife to Japan.

Miss Hobart was born in Caruthersville, Mo., but moved with her family to Greenville as a baby. She received the bachelor of science degree from Delta State College, Cleveland, and the master of arts degree from Carver School of Missions and Social Work, Louisville, Ky. She has taught in the public schools of Greenville and of Turrell, Ark., and done summer mission work for the Mississippi Baptist Student Union and the Southern Baptist Home Mission Board.

Saw World Needs

Telling of her decision to become a missionary, Miss Hobart said that when she was in college she belonged to the Young Woman's Auxiliary and through its program came to see the great needs of the world. She began to feel that God was calling her for some special service, possibly foreign missions. Although she tried to tell herself that she was imagining things,

the feeling persisted until she dedicated her life to serve wherever God might lead her.

Mr. Warmath was born in Du-

rant, but moved with his family to Graves County, Kentucky, as a young boy. At present he is a case worker for the Louisville

and Jefferson County (Kentucky) Children's Home, a position he has held since November. (Continued on Page 2)



MISS MARY LOUISE Hobart (left) and Rev. William C. Warmath, pictured here with his wife, represented Mississippi among the 21 new missionaries appointed by the Foreign Mission Board at its July meeting.

Student Assembly Aug. 14-16

The annual State Student Assembly will be held at Kittiwake Baptist Assembly Aug. 14-16, it has been announced by Rev. Ralph B. Winders, state director who will preside over the meeting.

College students and high school graduates who will be ready for college this fall, coming from every section of the state, will be in attendance.

W. Howard Bramlette, associate in the Student Department, Sunday School Board, Nashville, will speak twice during the assembly.

Stevens To Speak

Dr. J. Noonkester, president of Williams Carey College, Hattiesburg, will bring an inspirational message.

Dr. W. W. Stevens, professor of Bible at Mississippi College, will be the Bible hour speaker. Dr. E. N. Wilkinson, pastor of Handsboro Church, will be the campfire speaker.

Dr. Russell Bush, Columbia layman, and Mrs. Bush, who were on the recent preaching mission to Europe, will speak.

Friday afternoon will be given over to recreation and fellowship with the assembly to begin with supper at 6 o'clock. Adjournment has been set to follow lunch Sunday.

The assembly is sponsored by the Department of Student Work of the Mississippi Baptist Convention Board.



CAROL CHOIR CAMP—Many of the 261 enrolled last week at Carol Choir Camp at Kittiwake are seen just before giving their mass sacred concert on Friday night. W. C. Morgan, state music secretary, who directed the concert, stands at left.

Record Baptism Goal Seen

DALLAS — (BP) — A 5-year goal of 3,649,999 Southern Baptist Convention baptisms will be presented at the annual evangelism leadership meeting in Glorieta, N. M., July 31, denominational leaders said here.

Friday afternoon will be given over to recreation and fellowship with the assembly to begin with supper at 6 o'clock. Adjournment has been set to follow lunch Sunday.

The assembly is sponsored by the Department of Student Work of the Mississippi Baptist Convention Board.

seminary professors of evangelism, are expected to attend the top-level meeting.

Could Be Accomplished

Sanderson said the goals could be accomplished by a progressive baptism increase. He said the goal for 1964 was 550,000 baptisms.

clined 550,000 for 1960; 600,000 for 1961; 700,000 for 1962; 800,000 for 1963; and 999,999 for 1964.

"This may be considered a fantastic number by some people," said Sanderson, "but the increase of population, business, and the number of people in the country are

getting ready for a big business boom there is no reason why we shouldn't also."

Sanderson pointed out that there are more than 500,000 children who are four and five years old enrolled in Southern Baptist Sunday schools now. "In men all over the country are

(Continued on Page 2)

Gulfshore Mission Set

A new Baptist mission will begin services Sunday, August 2nd, on the grounds of the newly acquired Gulfshore Baptist Assembly at Henderson Point.

Rev. B. Aaron Foy has accepted the call to serve as pastor of the new mission station, and will move to Pass Christian on July 28th.

Formerly pastor at Perkinson, and New Augusta, Rev. Foy has served as pastor of the Southside Church of Ruston, La. for the past five years.

The new mission will be called Beach Boulevard Baptist Chapel, because it is the intention of the group to obtain a permanent building site on West Beach in Pass Christian as soon as possible.

Temporary Meeting Place

Meanwhile, it is providential that Mississippi Baptists have acquired property that can be used as a temporary meeting place. Quarters have been made ready in the gymnasium of the former Merchant Marine school.

The First Church of Gulfport was chosen to be the mother church. This church and the Gulf Coast Baptist Association will jointly sponsor the mission.

Rev. O. B. Anderson is superintendent of Missions of the Gulf Coast Association.

Revival To Start

Services on Sunday, August 2, will begin a revival meeting, with Rev. Foy preaching. Other Baptist churches are being asked to encourage their members to visit the revival, to add to the interest and spirit of the new work.

The fine spirit which the coast churches always manifest on such occasions will give the new work a good start. There is no church of any denomination within several miles

of this location, and there are hundreds of homes in the area.

A growing church should be the outgrowth of this beginning. Transportation is being offered to anyone in West Pass Christian who has no way to go to services. A twelve passenger, air conditioned Buick has been donated to the new mission. While not a new vehicle, it should be invaluable in building attendance.

This is the first actual utilization that has been made of the new Gulfshore Assembly property which is scheduled to go into full use next year.

The new property was purchased early this year by the State Convention Board and work is proceeding now on preparing the facility for use.

Kittiwake Assembly, also located at Pass Christian, will be used the remainder of this year.

Little Rock Baptist School Not Opening

LITTLE ROCK, Ark. (BP)—

Baptist High School, operated here last year on an emergency basis because of the closing by Gov. Orval Faubus of the public high schools, will not continue to operate, its board, The Baptist Educational Foundation, decided.

The Baptist Education Foundation had previously announced

that the school would not continue as a temporary institution but that it would be operated on a permanent basis if sufficient support was indicated from parents having children who would attend the school during the coming year.

The Baptist High board had announced that if paid registration for each of the three grades, 10, 11, 12, totalled 75 or more, it would undertake the establishment of a permanent "Christian academy." But paying registrants numbered only 22.

Interim School

In a similar action, the vestry of Trinity Episcopal Cathedral instructed its interim academy board and faculty to "continue on inactive status" until the cathedral school had opened its interim school, as had the

Annie Armstrong Offering Over Top

For the first time since its beginning in 1894, the Annie Armstrong Offering for Home Missions has gone over two million dollars. Dr. Courts Redford, executive secretary of the Home Mission Board, made the announcement. Total receipts as of July 21 were \$2,079,948.18.

Sunday School Department

BRYANT M. CUMMINGS,

SECRETARY

CHARTERED BUS TO RIDGECREST

Miss Carolyn Madison, associate, is the tour Director for the Sunday School Department's annual chartered bus trip to one of our Southern Baptist Assemblies.

Thirty-six passengers left Tuesday, July 28, for Ridgcrest, North Carolina, and other interesting sights along the way. They will attend second Sunday School week. Those making the trip are:

NAME	TOWN	CHURCH
Mrs. J. V. Myers	Brookhaven	Brookhaven, First
Mrs. Walter Leggett	Brookhaven	Brookhaven, First
Miss Jean Vlerling	Gulfport	Grace Memorial
Miss Rebecca Skelton	Gulfport	Grace Memorial
Miss Charlotte McMurry	Gulfport	Grace Memorial
Miss June Kahler	Gulfport	Grace Memorial
Miss Linda O'Brien	Gulfport	Grace Memorial
Mrs. H. J. Rushing	Gulfport	Grace Memorial
Mr. Gerald Vliator	Gulfport	Grace Memorial
Miss Carol Bobo	Gunnison	Grace Memorial
Mrs. E. E. Madison	Hattiesburg	Main Street
Mrs. Ruby M. Franks	Hollandale	Hollandale
Mrs. N. L. Reese	Jackson	Alta Woods
Mrs. J. G. Bryan	Jackson	Broadmoor
Mrs. J. B. Parker	Jackson	Calvary
Mrs. R. D. Harper	Jackson	Daniel Memorial
Mrs. E. E. Smith	Jackson	Jackson, First
Miss Frances Pierce	Jackson	Jackson, First
Miss Virginia Pierce	Jackson	Jackson, First
Mr. George Meek	Jackson	Jackson, First
Mrs. George Meek	Jackson	Jackson, First
Mrs. J. E. Morrow Jr.	Jackson	Northside
Miss Carolyn Madison	Jackson	Parkway
Miss Mary Ethel Ross	Jackson	Parkway
Mrs. C. B. Martin	Jackson	Parkway
Mike Ross	Jackson	Parkway
Mr. Curtis Beard	Jackson	Parkway
Mrs. W. S. Fikes	Jackson	Parkway
Joseph M. Haynes	Jackson	Ridgecrest
Mrs. W. R. Blackmon	Jackson	Ridgecrest
Mrs. M. P. Sampson	Jackson	Ridgecrest
Mrs. James Dunaway	Jackson	Ridgecrest
Miss Sue Wheeler	Kentwood, La.	Kentwood
Miss Edyth Vernon	Kentwood, La.	Kentwood
Mr. Roy E. Martin	Raleigh	Raleigh
Emmette McCarty	Taylorville	Taylorville

SUNDAY SCHOOL PREPARATION WEEK, SEPTEMBER 26-27, 1959

Three new Sunday school administration books are being recommended for use in the churches during Sunday School Preparation Week, September 26-27, 1959. They are: *Building a Standard Sunday School*, Arthur Blake, A Church Using Its Sunday School, J. N. Barnette; and *The Fall of the People*, J. N. Barnette. It is suggested that pastors, superintendents, and ministers of education select one of these three books for use with the Sunday school working during the five nights of Preparation Week.

The desired quantity of the selected book should be ordered from a Baptist Book Store several weeks before Preparation Week. This will allow time for the shipment of the books, and also for distribution of the books to Sunday school workers at least one week in advance of the actual study. Since it is impossible to determine the number of churches that will select any one of the three recommended books, it will be wise for those churches which order late to list a second preference. This will avoid delay in shipment of the books to the churches, since it would be necessary for the book store to contact the church about a second choice if the churches ordering early should have exhausted the supply of the requested book.

The study course book will provide basic material for the week of study by Sunday school workers. "Sunday School Planning Booklet, 1959-60" contains some helpful guidance material that should be used in getting ready for and in conducting Preparation Week. Suggestions for building a program of work for the Sunday school are outlined in the booklet.

Preparation Week is an ideal time for launching the Sunday school program for the new year. It is also an excellent time for all workers to study together a general Sunday school administration book, which gives sound direction for enlarging and improving the Sunday school.

Awards for the study of a book during Preparation Week will be granted in the Sunday School Training Course provided the award request reaches the state Sunday School secretary's office prior to September 30, 1959. All awards for the study of the books will be applicable after October 1, 1959, in category 17, Sunday School Principles and Methods, of the Church Study Course for Teaching and Training.

Mississippians - - - (Continued from Page 1)

ber, 1955.

Served in U. S. Army

He was formerly of Nellyn

Baptist Church, Hodgenville,

Ky., Tunnell Hill Baptist

Church, Elizabethtown, Ky.,

Clayton Creek Baptist Church,

Madison, Tenn., and Sharon

Baptist Church, Mayfield, Ky.,

and attending officer for the

Board of Christian Education

of Madison County, Tenn.

He served in the U. S. Army

for 17 months, spending

time in Japan.

He received the Bachelor of

Divinity from Southern Baptist

Theological Seminary, and attended

Kent School of Social Work of

the University of Louisville.

Mrs. Warmath is the former

Mary Cox, a native of Omaha,

Ark. She is the daughter of a

Baptist minister. After receiving

the bachelor of arts degree

from Union University she

taught in the public schools of

Louisville, Jefferson County,

and New Albany, Ind.

The July appointments bring

the total number of active

Southern Baptist foreign mis-

sionaries to 1,355.

Circulation

This Week 99,826

Gain 129

PICTURED is a group of members of the Lowrey Family who gathered under the portrait of General M. P. Lowrey, founder and first President of Blue Mountain College, on Sunday afternoon, July 19, just before the 1959 Reunion of the Lowrey Family closed its last session. They are, left to right: Dr. Lawrence T. Lowrey, college president; Captain W. W. Lowrey, Colorado, California, US Navy, retired; Joseph Johnston Lowrey, Blue Mountain, who is the only living child of his father, whose portrait is hanging just over his head; Charles Lowrey, Shreveport, Louisiana, son of Calvin Lowrey, brother to General Lowrey; Perrin Holmes Lowrey, Sr., Blue Mountain College faculty member, and Perrin Holmes Lowrey, Jr., one of the key speakers for the Reunion.

Lowrey Family Reunion Held

The Lowrey Family Reunion began on Friday evening, July 17, at 7:30 with a special gathering of the members in the lobby of Lowrey Residence Hall on Blue Mountain College campus. The program planned by Perrin Holmes Lowrey, Sr., of Blue Mountain, was presided over by Miss Sara Lowrey, Head of the Department of Speech, Furman University, Greenville, S. C. Addresses of tribute were given to the oldest living members of the family in the following manner:

Tribute to Joseph Johnston Lowrey, only living child of General M. P. Lowrey, founder of Blue Mountain College, given by Perrin H. Lowrey, Jr., English Professor, University of Chicago; tribute to Charles Lowrey, son of Calvin Lowrey, a brother of General Lowrey, given by Perrin H. Lowrey, III, Mission, Kansas; tribute to Mrs. T. C. Lowrey, wife of Tom C. Lowrey, son of General Lowrey and for many years Business Manager of Blue Mountain College, given by Miss Agnes Anderson, Mobile, Ala., daughter of Mrs. Maggie Lowrey Anderson, who was a daughter of General Lowrey; tribute to Mrs. W. T. Lowrey, wife of Dr. W. T. Lowrey, who for 27 years served as President of Blue Mountain College, given by Janet Lowrey, daughter of Perrin Lowrey, III and 1959 graduate of Furman University.

Four-Part Program
The Saturday evening session of the Lowrey Family Reunion was also held in Lowrey Lobby, with Dr. R. G. Lowrey, member of the faculty of Mississippi Southern, Hattiesburg, presiding. The program consisted of four parts, and was presented as follows:
The story of Calvin Lowrey, son of Adam Lowrey, told by Charles Lowrey, Shreveport, La.; specific war action of General M. P. Lowrey, given by Captain and Mrs. Lauris Eek, Jr., U. S. Military Academy, West Point; refugee years of the War Between the States, especially concerning the General and his family, given by Miss Sarah Lowrey; and the story of Fannie Fitzgerald of Kossuth and her services to the General, given by her great granddaughter, Elizabeth Dilworth a BMC student of Rienzi, Mississippi. During the Saturday night session of the Reunion, Dr. Lawrence T. Lowrey, President of Blue Mountain College, read a telegram sent to him from President Eisenhower to convey his greeting

to the entire family of Lowreys.

The telegram is quoted below:

Message From President

White House, Washington, D. C.

To Dr. Lawrence T. Lowrey,

President

Blue Mountain College

"It is a great pleasure to send

greetings to those attending the

Reunion of the Lowrey Family.

I am delighted to add my very

best wishes."

Signed

Dwight D. Eisenhower

President, United States

On Sunday morning, July 19, more than 100 members of the Lowrey Family, made up of all immediate members and all connections who found it possible to attend, filled the middle section of the spacious auditorium of Lowrey Memorial Baptist Church for the special Reunion service, presided over by Dr. Lawrence T. Lowrey.

Buchanan Speaks
The message of the hour was brought by Dr. John H. Buchanan, Chaplain, Hospitals of Birmingham, Ala., and for twenty years pastor of Southside Baptist Church, of the same city, husband of Ruby Lowrey. Special music for the service was rendered by Miss Louise Buchanan, John H. Buchanan, Jr., and Miss David Vess, all members of the J. E. and J. H. Buchanan families.

The Lowrey Family Reunion officially closed on Sunday night with a family prayer meeting, presided over by Miss Mary Anderson, Mobile, Ala., daughter of Mrs. Maggie Lowrey Anderson. Miss Mary Anderson was for many years Missionary serving under the Foreign Mission Board in Canton, China.

All Departed
The visiting members of the Lowrey Family all went away, grateful to Perrin Holmes Lowrey, Sr., son of Booth Lowrey, a member of the General's immediate family, for his perfect plans of the Reunion's program. Much appreciation on the part of all visitors, friends, and fam-

ily members, was expressed to Miss Nora Lee Ray, Blue Mountain, daughter of Mrs. Linnie Lowrey Ray, and Mrs. Ruby Lowrey Buchanan, for rooming arrangements and correspondence.

The family publically expressed appreciation to Mr. J. E. Buchanan, Business Manager of Blue Mountain College and Dr. Lawrence T. Lowrey, President, for the use of facilities which made the Reunion the great success it was.

The central figure of the Lowrey Family Reunion was Joseph Johnston Lowrey, only living child of the founder of Blue Mountain College. He is 93 years of age and attended every session of the Reunion, given participating in one of the programs. Blue Mountain's "Uncle Joe" Lowrey will never forget the 1959 Reunion because he had with him for the entire time, his son, Captain Bill Lowrey, U. S. Navy, retired, from California, known all over the United States for his marvelous rescue of a man from the air. For the rescue, Captain Lowrey merited and was presented with the Distinguished Flying Cross, the highest peace-time award that may be attained.

Record Baptism - -

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five years many of these children will be ready to make their decisions about joining a church," said Sanderson.

The highest number of baptisms for one year to date is 416,887 in 1955, the first year of a convention-wide simultaneous revival effort. Another simultaneous crusade was held this year, but figures will be incomplete until the end of the year.

Informed sources say baptisms this year will run over the 500,000 mark, however. There were 407,892 baptisms in 1958.

The veteran evangelist said that 19 per cent of all the people who are enrolled in Sunday schools throughout the nation are in Southern Baptist churches. He said it was only fair that the denomination take care of the same percentage of unreached persons.

"When we look at our own potential, we must set high goals. It is not only our duty to set goals, but to match them with a program that will work. Unless we do this we are going backward instead of forward," Sanderson said.

15,000 To Attend First SBC Sunday School Meeting

FORT WORTH, Tex. (BP)—Plans are being made to accommodate the more than 15,000 persons who are expected to attend the first Southern Baptist-wide Sunday School Convention here March 29-31 next year.

Charles McLaughlin, chairman of the local steering committee, said that many motels and hotels are already being besieged with reservation requests for the mammoth meeting.

The convention will feature sessions in evangelism, Bible teaching and specialized conferences for all Sunday school workers.

An administrative session will be held at Southwestern Baptist Theological Seminary and other age-group sessions are scheduled in Travis Avenue and Broadway Baptist Churches.

All evening sessions will be held in the Will Rogers Memorial Coliseum.

Direct reservations should be made with desired hotels and motels. Private homes may be arranged through the Private Homes Bureau, Box 1225, Fort Worth 16, Texas.

Barriers Crossed In Ghana Meeting

"It was thrilling to hear almost 100 voices singing in four languages and to realize that God understands them all equally well," writes Miss Nadine Lovan, Southern Baptist missionary, of the annual refresher course for Baptist leaders of Ghana. "And it was just as thrilling to realize that the love and praise for God from each

of the language groups was coming with equal sincerity and zeal from the hearts of those who sang."

Among the 97 people who registered for the course were 53 Yorubas, 22 Ashantis, nine Dagombas, and 12 missionaries. In their churches they are pastors, Sunday school superintendents, Training Union directors, and leaders of other organizations. They came from 46 churches in eight associations.

Names In The News

Rev. E. L. Howell, state Brotherhood secretary, will be one of the featured speakers for the Florida State Brotherhood Encampment to be held at Panama City, July 31-Aug. 1.

Miss Naheel Jerles, of Israel and a graduate of Ousachita College, will bring the missionary messages at the Teen-Age Camp sponsored by First Church, Columbus, Aug. 17-20. Dr. S. R. Woodson, pastor, will be the camp pastor.

E. A. Watts, minister of education at First Church, Columbus, wrote a story entitled "A Picnic," which was published in the summer issue of the "Church Nursery Guide" and "Living With Children," publications of the Sunday School Board, Nashville.

William Donald Rogers, of Drew, has joined the staff of the Baptist Sunday School Board's advertising department as copywriter.

Rev. C. J. Rushing, who has been superintendent of missions for Jones County Association, has moved to Clinton with his family to make his permanent home. His plans are to serve as supply or interim pastor when called on, and help in revivals, schools of missions, Sunday School or other campaigns.

Rev. Othe Pippin has moved to Ellenville from Kennedy, Ala., to teach in the high school there and is available for pulpit supply and revivals. He was formerly pastor of West End Church in West Point.

Let's Be Awakened -

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courage of exhibitionism—yea all elements of laidown in moral righteousness and Christian idealism. But let it be remembered that sin earns wages and it never defaults.

Should Read History
Have we no understanding? Can we not read history? Have we no faith? Do we not know that if we lose our American way of life, if our homes are destroyed, if we are set back thousands of years, if we are utterly destroyed—that it will not be because of the power of communism—it will not be because of the dangers of religious totalitarianism (as real and as bad as the things are)—it will be because of our disobedience to God and our flaunting of his laws of moral righteousness.

Are we to stand idly by and not speak the truth? Are we to be so fearful of hurting somebody's feelings, of losing some supposed popularity, that we will let our own people and others go on to their certain destruction without even telling them God's truth?

Let's Teach The Bible
Let's do some things while there is time. Let's teach the Bible. Let's find and understand and state its essential truth and apply it to the life that is about

Don't Be Lenient

Are we going to be polite and lenient and careless and lazy and neglectful until we wake up having lost the religious liberty for which our forefathers bled and died; lost the easy and pleasurable lives which we think we are living now; and lost the opportunity to enjoy the fruits of our own labors and find ourselves slaves to alien and horrible ideas and regimes and laws and controls that will make us of all men most miserable?

Let's call attention to how our various national magazines and newspapers from day to day and issue to issue are now carrying articles affirming that to say it is not all right to elect a Catholic president is religious bigotry.

And, let's communicate with Glenn Archer, directing head of Protestants and Other Americans for Separation of Church and State, 100 Massachusetts Avenue, N. W., Washington, D. C. He and his group are doing much to tell Americans about the dangers that exist in the areas of religious liberty, of the succeeding drive of Roman Catholicism for control of America, of the things that could happen in our nation—as they succeed. His effort is limited by a lack of funds. Let him help us to look at Spain and all the other Catholic controlled countries where Baptist churches are closed and the lives of Baptist missionaries are threatened.

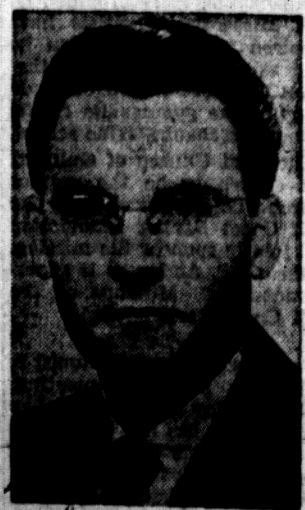
Could Learn To Pray
And, could we, could we, could we somehow learn to pray?

There ought to be the facing of facts, there ought to be the application of Scripture, there ought to be the confession of sin, there ought to be the prostration of our hearts and our lives before God, there ought to be praying like the world has never seen before. The situation is desperate, unspeakably desperate.

Yet there IS balm in Gilead, there IS a way out, for there IS the God of all the earth, and there is the record in his Word of his dealings with men. There IS a Saviour from sin—even Jesus Christ. There IS the Holy Spirit, resident in all Christians, to enable us to speak out with power. There IS a plan for revival, there IS a way out if only we will follow it. Let's teach the Bible. Let's learn it—love it—believe it—live it—and proclaim it.

In our pulpits—at the risk of losing some pseudo popularity: in our papers—all of them—at the risk of being called religious bigots: in our platform presentations—from Sunday School classes to pulpits and on out to revival meetings and in all conventions—at the risk of jeopardizing return engagements: in all areas let's roll Jeremiah and Amos and Hosea and the others into one and absorb their convictions and speak out as they spoke out—for God and country.

COLLINS CHURCH RECEIVES AWARD—S. F. Carlisle Jr., (right) former associational Training Union Director for Covington County, is congratulating Teddy Causton (left), Training Union Director of the Collins Church, for receiving the Mississippi Honor Church Diploma with all the seals. Collins is the first church in Covington County to receive this diploma which is sponsored by the State Training Union Department. Shown with them is Tanner Riley, minister of music and education. Rev. Carlisle J. Evans Jr., is the pastor.



GULFSHORE MISSION PASTOR—Rev. E. Aaron Foy is the pastor of the new Gulfshore Mission being opened Sunday at Gulfshore Assembly at Pass Christian. For story turn to page one.

Christian Life Commission Has Three-Fold Objective, Including 11 Subjects

Thursday, July 30, 1959

THE BAPTIST RECORD

The Christian Life Commission has been given the area of the Christian's responsibility in social relationships as its field of work. This includes marriage and the family, Christian citizenship, the aging, crime and juvenile delinquency, alcohol and narcotics, salacious literature, gambling, pastoral counseling, labor-management relations, race relations, and world

peace. The program of the Commission is built around three objectives: to encourage Baptists to re-study the biblical teachings on the Christian's obligation in all social and human affairs; to make available accurate, up-to-date information about the destructive forces which are eating away at the foundations of our homes and

our nation, which warp and degrade human personality, and which are at war with God's purpose for human society; and to arouse and aid Christians as they wage a determined battle against evil in their own communities.

Three Methods

This means that accurate information and effective education are key words. The Commission has three methods of

obtaining this information needed by Southern Baptists.

The Commission maintains periodical and source files of materials from many religious, secular, and governmental agencies which are working in these same fields. The Executive Secretary, and occasionally members of the Commission, attend and participate in conferences and workshops sponsored by other agencies seeking solutions for our mutual problems on the local and national levels. Also, limited personal research is carried on as often as time and facilities allow.

Some Field Work

The tremendous task of distributing information is presently limited to three channels: conferences, literature, and field work. Each year at the Southern Baptist Convention the Commission submits a report of its activities for the past year. It also provides a display of materials at the Convention and at both assemblies. During Bible Week each summer at Ridgecrest and Glorieta the Commission sponsors conferences on current issues. It co-operates in sponsoring the Counseling Clinic in Nashville each fall.

And it aids local churches in conferences on marriage and the family, alcohol education, etc.

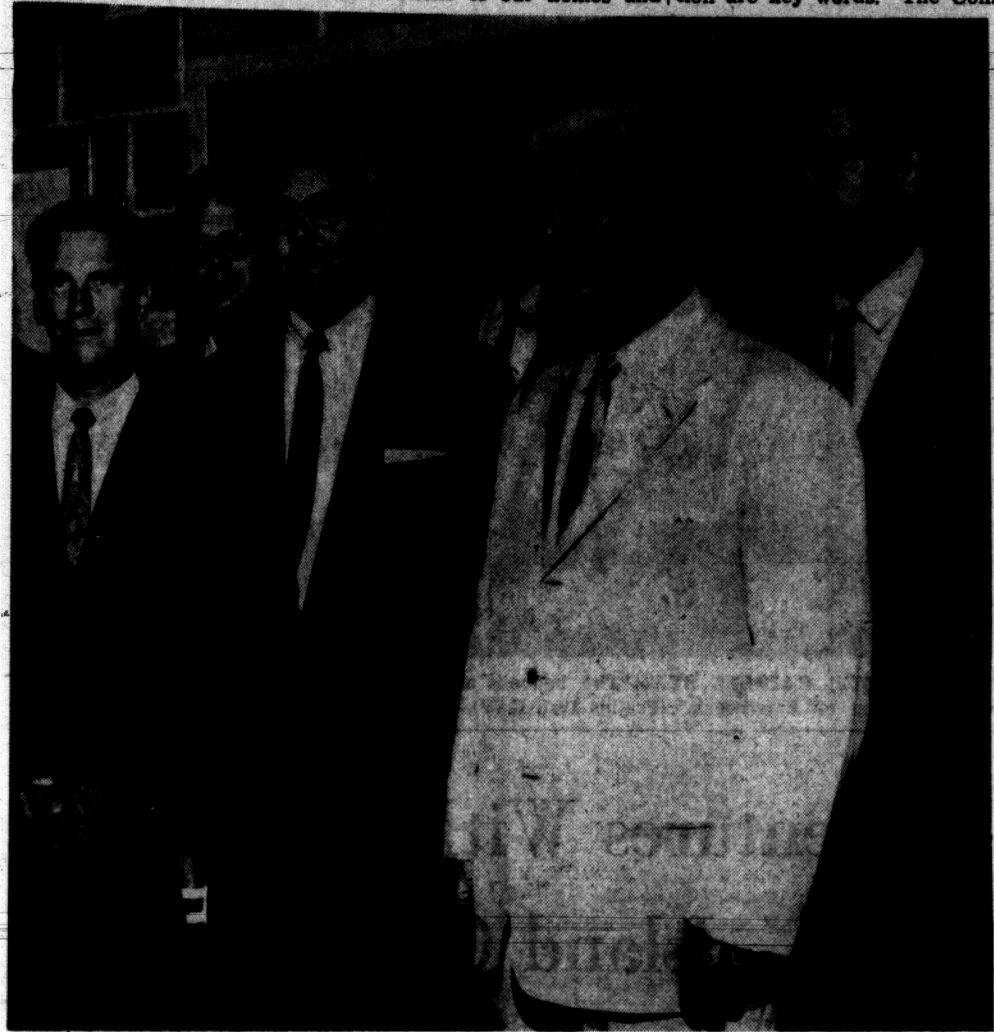
Literature Distributed

The distribution of literature is a very effective means of answering requests for information. The bi-monthly bulletin "Light" is sent to all active pastors, SBC agency heads, state secretaries and editors, local BSU directors and campus BSU presidents, and to any others who request it. New tracts and pamphlets are published from time to time on various subjects of Christian social concern, and other materials are compiled from the summer conferences, etc. A news release goes out weekly to all state denominational papers.

Most of the Commission's field work is done by the Executive Secretary. Each year he presents, at their request, the work of the Commission and the need for Christian concern in the areas of community problems and social relationships to the seminaries and to state conventions. He also testifies in behalf of desirable legislation and meets with study and action groups.



A GROUP is seen at literature booth at convention-wide student conference at Nashville. The Christian Life Commission distributes its information on various issues through tracts and booklets made available in this way at conferences and conventions.



REV. W. L. MEADOWS, of Quitman, president of the Mississippi Baptist Convention Board, and member of the SBC Christian Life Commission, is among a group of Commission members attending the annual business meeting of the Commission at Ridgecrest last August. From left to right: Walter T. Oman, Arizona; George W. Riddle, Alabama; Adiel J. Moncrief Jr., Chairman, Missouri; Wayne Dehoney, Tennessee; Rev. Meadows; Julius Corpening, South Carolina.



A GROUP OF WOMEN in a Glorieta conference for decent literature sponsored by the Commission are, left to right: Mrs. Glenn D. Everett, Washington, D. C.; Mrs. Foy Valentine, Texas; Mrs. Clifton J. Allen, Tennessee; Mrs. J. Howard Williams, Texas; Mrs. A. C. Miller, Tenn.; Mrs. O. K. Armstrong, Missouri.

World Peace New Phase Of Work

The newest area of work committed to the Christian Life Commission is that of world peace. Since 1891 the Southern Baptist Convention has spoken out against war and military aggression, and has been concerned with waging peace based on a recognition of the claims of the Prince of Peace.

In 1895 Southern Baptists urged the establishment of a High Court of Nations; and from 1931 to 1934 they urged the U. S. to ratify the protocol of the World Court. In 1943 a Committee on World Peace was appointed, which served until 1946. It drew up six principles for the establishment of world peace and participated unofficially in the organization of the United Nations. The U. S. was one of nine of its proposals being adopted in the U. N. Charter.

Committees Appointed

In 1958 a Committee on World Peace was appointed by President Brooks Hays. Their report, adopted in Louisville in May, recommended that the work of world peace be given to the Christian Life Commission, and that the Commission provide for a Non-Governmental Organization (NGO) Observer at the U. N.

The Commission has already requested the U. S. Mission to the United Nations to add the name of the Southern Baptist Convention to its list of accredited organizations. As soon as a permanent observer and an alternate have been named, they will be assigned Observer's cards and listed with the U. N. Secretariat and the U. S. Mission. The Observer will attend sessions of the U. N. General Assembly when an important topic such as human rights, religious freedom, civil liberties, oppression of minorities, etc., are scheduled. He will also receive invitations to special conferences. His job will be to represent Southern Baptists and to bring to the attention of the U. N. any matters of special importance arising out of these sessions.



MRS. HOWARD WILLIAMS is shown with one of the many orders for literature each day from the literature room.

The report of the World Peace Committee also called on the Commission to "accelerate its program of study, activity, and education in the interest of world peace," and to "seek ways of co-operation with similar agencies of other denominations in the United States in the importance arising out of these sessions."

Need For Moral and Social Teachings Of Bible Led To Establishment Of Christian Life Commission

By Dr. A. C. Miller
Secretary, Christian Life Commission

Two old squirrel hunters took me on my first squirrel hunt. Believe it or not, I got my squirrel before they got theirs. They kept tramping through the underbrush looking up into the trees. I took a trail higher up from which I could look down into the trees. I saw and shot the squirrel that was hidden from them. The secret of my success was in my point of view.

I am of the opinion that Southern Baptists need a fresh point of view toward the Bible. There are so many teachings in it that we do not see. The great doctrinal and missionary teachings receive our devoted attention, and so they should; but the moral and social teachings, which grew out of these teachings, are too often rejected.

Yet the greater portion of the teaching of Jesus is moral. In all the epistles there are teachings on the moral responsibilities of the Christian life; and each of Paul's epistles is divided into two parts: the doctrinal, and the practical. The same is true of the ten commandments, while the messages of the prophets literally throb with the social responsibility of the people.

View Too Limited

More than a half century ago Southern Baptists came to see that their view of the Bible was too limited. They saw the need for an enlarged point of view of the Bible that would include the application of its teachings to the whole of life's relationship.

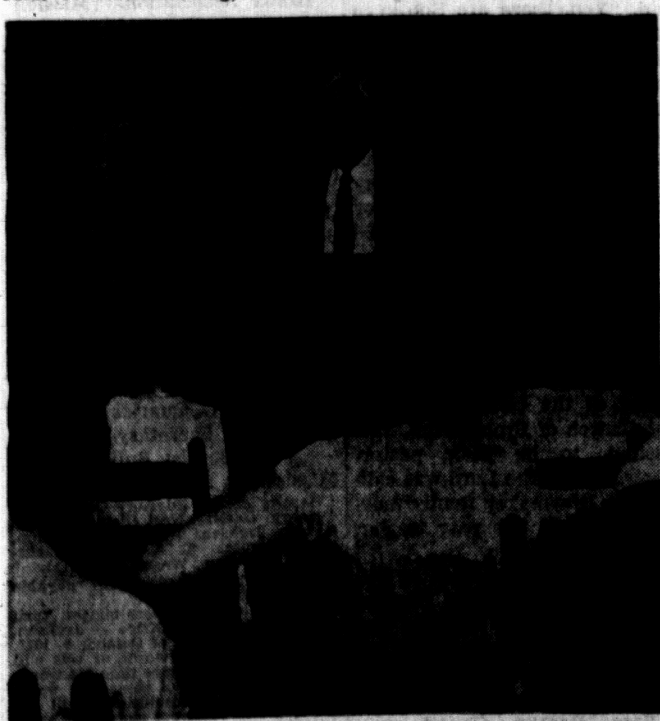
ships. They began to meet this need in 1908 by organizing within the Convention a Standing Committee on Temperance.

In 1913 they recognized the growth of other social evils, and organized the Social Service Commission. Thus social service and temperance became the sounding-boards of an awakening social conscience among Southern Baptists.

In 1953 the name of the Social Service Commission was changed to the Christian Life Commission. This change was

made in order to emphasize the fact that moral and social relationships are a vital part of Christian life. Both the Old and New Testaments have much to say concerning the qualities of the Christian life and concerning the principles of social conduct.

In 1953 the name of the Social Service Commission was changed to the Christian Life Commission. This change was

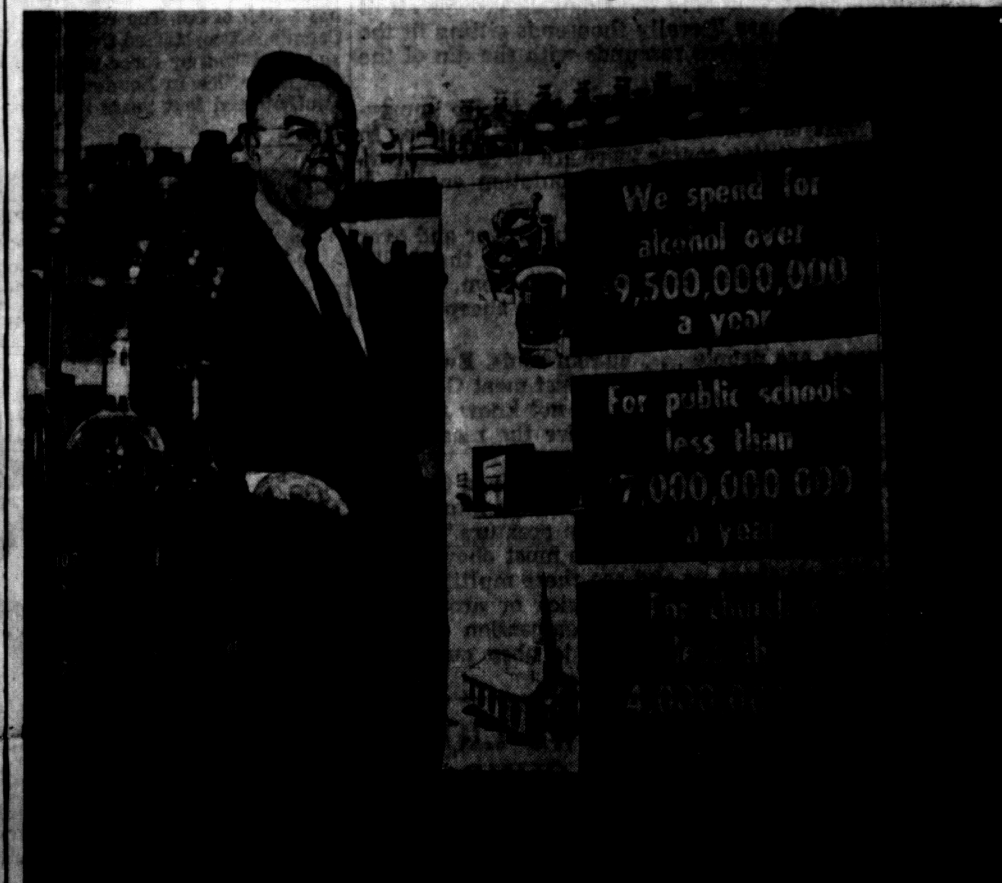


DR. J. E. WEATHERSPOON teaches a class at Ridgecrest Baptist Assembly on "The Social Teachings of the New Testament." This is a class in the series of "Religion in Life" in the Bible Conference Program of the Sunday School Board each year and sponsored by the Christian Life Commission. Daily attendance at this class was more than 200.

No Religion Seen At Soviet Exhibit

NEW YORK (RNS)—Visitors to the Soviet Exhibition at the Coliseum continue to note, but not with surprise, the conspicuous absence of any reference to the place that religion still holds—according to the testimonies of Western church men who have visited the USSR—in the lives of millions of Russians.

It has been generally conceded that the exhibition fully confirms the giant strides the Soviets have made in scientific and technological fields. The display of consumer production, although far less impressive, is regarded—at least as a clear indication that Russians, like Americans, have a yearning for the good things of life. But if there is a yearning among them also for religion it is simply ignored in the Soviet show. This is an exhibition of exclusively materialistic emphasis, even though there are a few items of incidental religious interest.



ALCOHOL EDUCATION and legislation is a vital emphasis in the work of the Christian Life Commission. Dr. A. C. Miller, the executive secretary, is shown in a college chemical laboratory lecturing to students and demonstrating by chemical tests the nature and effect of alcoholic.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Interim Editor

Page 4

Thursday, July 30, 1959

An Urgent Challenge to Baptists

Southern Baptists need to rethink their teaching and preaching program as far as the great doctrines of the Bible, church loyalty and every day Christian living are concerned.

This is the challenge of one of our most trusted Southern Baptist leaders as he writes in a message which is featured at the top of page one of this issue of the Record. We hope that every reader will carefully consider his words, for they express a concern which many others have been feeling.

Southern Baptists are not the only denomination whose leaders are becoming alarmed about the lack of knowledge on the part of the average church member concerning the church and its doctrines. Missouri Synod Lutherans, in their recent convention, gave much emphasis to a new program of teaching "sound doctrine." Southern Baptists might do well to consider a similar program.

This brings up questions often asked: "How much does the average Baptist know about the great doctrines of our faith, and the history and program of his denomination? How many average church members can give a reason for the faith they hold? How many can name the basic truths which have made us what we are?"

In the book of Judges we are told of a generation "which knew not the Lord, nor yet the works which he had done for Israel. And the children of Israel did evil in sight of the Lord." (Judges 2:10-11). How could this have occurred? There is only one explanation. The preceding generation failed to teach them.

Is this happening in Southern Baptist life today? We have our organizations, and programs and plans, (and this writer believes in every one of them), but are we reaching and enlisting people, without grounding them in the faith, and "training them in all things," as the Lord has commanded? Are we allowing them to remain "babes in Christ" or are we feeding them "strong meat" in order that they may become "full grown" Christians?

How about our preaching? Are the great doctrines of the Word being sounded forth with enough emphasis from our pulpits? Are we giving our people the message of the whys and wherefores of our beliefs? Are we showing the relation of belief to Christian living? If we are preaching these things, have we given enough emphasis to them? Sometimes our preaching and teaching must be "line upon line, and precept upon precept."

There is no reason that any person should ever be ashamed of being a Baptist. No apology need ever be made for our history, our doctrines, or our program. Every Baptist needs to understand his church and denomination, and when he does we believe he will be loyal and devoted to them.

Dr. Ingraham in his splendid article reveals some of the tragic results that follow the failure to indoctrinate, and calls for us to see our mistakes, and arise and change our ways.

He has given us a challenge to mighty preaching and teachings and training. This writer hopes that many will follow it.

"When He Saw the Multitudes . . ."

(Second in a series of editorials on impressions received by the editor during his recent trip to Europe and Bible lands.)

The population of the world is increasing in an explosive manner. According to scientific authorities, we are told that the increase is now 5000 per hour, or 43 million per year, and that it is gaining momentum. Some predict that the present population may double by the year 2000.

One believes this when he mingles with the crowds of the streets of any great city, whether in Europe or America or elsewhere. Travelers in the Orient say that the masses of people are even greater there.

We felt the impression of multitudes as we visited the cities of Europe.

In London we watched the endless stream of crowded double-deck buses, the innumerable taxis and cars, and the crowds pouring forth from the subways.

In Paris we saw the rushing lines of traffic and the continuous throngs of people on the streets. A small group of us stood in the railroad station late at night and watched the thousands of people streaming forth from the trains, rushing like ants leaving a disturbed ant hill.

In Paris, Athens, Madrid and other cities, we marveled at the large numbers who were leisurely sipping their coffee at sidewalk cafes, watching the sidewalk crowds stroll by. In Athens there were literally thousands sitting in the parks at midnight. Damascus resounds with the din of the crowds in the bazaar.

Everywhere in these lands the traveler is also impressed with the vast amount of residential construction. In almost every metropolitan center there are large areas covered with new apartment buildings. Population growth is everywhere.

Looking upon all of this one remembers over and over the words concerning Jesus "But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." (Matt. 9:36).

These masses are people . . . human souls. Every one of them will live eternally. Every one must meet God. And so few are ready to meet God. They do not know the way of salvation. Most of them hardly realize the meaning of eternity or salvation. They have not heard.

Upon us is a responsibility. We have received the message of life, and Jesus has said to us, "Go ye into all the world, and preach the gospel to every creature." (Mark 16:15). This is our marching orders. We must obey.

May we all look about us and see these multitudes, in your community, in Jackson, in America or around the world. Let us watch them until the compassion of Jesus sweeps our souls, and sends us forth to obey our world mission commission.

OKLAHOMA OUTLAWS LIQUOR ADVERTISING NEAR CHURCHES

OKLAHOMA CITY, Okla. (RNS)—Billboard advertising of alcoholic beverages within 300 feet of a church or school was banned by advertising rules adopted here by the newly-formed state Alcoholic Beverage Control Board.

"Any reference to or illustration of any Biblical character in liquor advertising also was prohibited.

The Baptist Forum

From Haifa

Just as you are preparing for vacation time at the mountains or seashore we are enjoying a few days of relaxation at Haifa, on the shore of the Mediterranean Sea. Five-year old Jackie joyously tears in and out of the waves and her year-old brother, Kyle, gets his first taste of the salty sand in the shadow of Mount Carmel, the very mountain where the prophet Elijah held the contest with the prophets of Baal.

Sunday we attended the worship service at the Nazareth Baptist Church. It was a pleasure to see Pastor Fuad Sakhnini in full charge of the worship and of the Communion service which followed. This fine young Arab was called and ordained pastor last Spring. He told us there were over 300 children in the V. B. S. last week. The church continues to sponsor work in several surrounding Arab villages. In nearby Cana ground has been broken for a chapel building.

Here in this beautiful port city of Haifa there is a small group of believers who are interested in organizing a church. They are looking for a permanent meeting place. At the present time there is no Baptist missionary living in Haifa due to the continued illness of Paul Rowden who is receiving extensive medical treatment at home.

At this season when many Baptist tourists are coming to Israel we have the pleasure of meeting large numbers of our pastors and laymen. We hope that you will visit the Holy Land someday and give us the privilege of showing you "first hand" what Baptists are doing in Israel.

Jim and Betty Smith,
The Baptist House
Box 154, Jerusalem,
Israel

Prohibition Issue Pointed Up

Your humble writer is one who lost a sister, Mrs. W. J. Newton Jr., last February, who, while driving properly herself, had her car struck at high speed by the car of one who had been drinking and carousing all the previous night. The so-called "right to drink" must end when and where the rights and safety and happiness of others begin.

Christians have a right and a need to be informed by their leaders as to the issues and as to who will best carry out the desire of the Churches and individual Christians. It is often difficult for individual Christians to learn the "true colors" of candidates. All too often the "wet" candidates are the "wetting" "drys" to vote for them under false promises "to clean up the liquor situation." The "wet" voters know for sure who

Graham Opens Australian Office

MINNEAPOLIS, Minn. (RNS)—The Billy Graham Evangelistic Association has opened its fourth permanent office. It is located in Sydney, Australia.

Twelve people have been engaged for the new office. They will handle mail and distribute association films, according to George M. Wilson, business manager of the association.

The Minneapolis office now has a staff of 300. The Winnipeg, Canada, office, started five years ago, is staffed by three persons, and the office in London, England, opened four years ago, by ten.

the "wet" candidates are. Christians are entitled to know the truth about candidates also. Their church leaders should get the truth and courageously give it to them.

The sheriffs are our principal law enforcement officers. They have adequate power to clean up a county. Make every effort to elect "dry" sheriffs. Also, the governor and legislature, are of great importance to the prohibition issue. The infamous, hypocritical, Black Market Tax, was passed by a legislature and signed by a governor. This semi-legalization by the State makes convictions for liquor law violations very difficult.

All those, who, by laws passed or not passed, and those falling to enforce existing laws, as well as those who make, transport, and sell the Devil's brew, have a part and responsibility in the death of my sister, and all the other suffering and tragedy which follows in the wake of beverage alcohol.

Walter E. Price Jr.

Pages
From The Past

By J. L. Boyd, Sr.

50 YEARS AGO

The Calhoun Church closed a very successful revival meeting with 39 additions, "most of them for baptism." Pastor W. B. Earnest was assisted by Rev. J. Preston Harrington. Name of singer not given.

40 YEARS AGO

Pastor L. T. Gregory of the Shelby Church, Bolivar County, held a meeting at Crowder which resulted in the organization of a Baptist Church with twenty-seven charter members. A lot was purchased for a church house and a pastor's home.

Pastor W. E. Farr of Galilee Church, Gloster, tells of "one of the greatest meetings that Galilee church has ever known," resulting in thirty-eight additions, twenty-eight of them by experience and baptism. Evangelist F. J. Harrell of Waco, Texas, did the preaching and Mr. and Mrs. Paul Montgomery led the singing.

The Pelahatchie Baptist Church closed a "instructive and helpful revival" in which Rev. C. E. Welch of San Marcus, Texas, did the preaching and Miss Thelma Batson of Poplarville led the singing. Pastor S. P. Morris, reporting.

25 YEARS AGO

Pastor J. B. Carter reports a good revival meeting at his Fernwood Baptist Church. Rev. J. B. Carter, pastor, led the singing and Clyde Coker, choir leader, of the church, leading the song services. Nine were received for baptism and three under the watch care.

The Davis Memorial (Crestwood) Church, Jackson, closed a revival meeting with "about 26" uniting with the church. Rev. L. G. Gates of Laurel, did the preaching. Rev. Jack Cranford, pastor.

Pastor R. B. Jones preached in his revival meeting in South McComb Church resulting in thirty-five accessions, twenty-five of them by experience and baptism.

President W. W. Hamilton of B. B. L. (New Orleans Baptist Theological Seminary) did the preaching the revival meeting of the Monticello Church, resulting in 13 additions, 13 of them for baptism.

SUNRISE OVER GALILEE SEA—"The heavens are telling the glory of God; and the firmament proclaims his handiwork." (Psalms 19:1. RSV).—(RNS Photo).

Adventures With God In The
Island Of Puerto Rico

By Chuck Longino
(Second in a Series)

"Why you're just like the apostle Paul," she said. "Not quite, mam," replied Brother Dunkin. But to all who know the weather-beaten little painter-preacher C. A. Dunkin, he is the spirit of Paul.

From the time he was saved, in his early thirties, he has been used by the Lord in a mighty, and an unusual way. Brother Dunkin was ordained by the West 10th Street Baptist Church of Oklahoma City in 1939.

He did four years of mission work among the natives of south Louisiana, the Bayou La Poudre Academy at Church Point, Louisiana. Having his faith firmly grounded in the Lord Jesus, and his way of thinking established in Southern Baptist ideals, all the churches that he

has established in his ministry have been strongly evangelistic and thoroughly Southern Baptist.

Called to Alaska

From the Louisiana marshes and swamps the Lord called him to Alaska in the summer of 1944 where he spent several years dealing with both Eskimos and people from the States. The mission which he started in Fairbanks is now the First Baptist Church of Fairbanks. When his work of establishing the church in Fairbanks was completed, he turned to the natives, and the work which he started with them is now known as the Native Baptist Church of Fairbanks, Alaska. Brother Dunkin stayed with this work until 1958. All of the time that he was establishing churches in Alaska, Brother Dunkin was painting, not houses, but subdivisions. He is a painting contractor. He says that the Lord wants him to paint during the week so that he can finance the missions until they are strong enough to finance themselves.

Now In Puerto Rico

From the icy plains of Alaska, the Lord called His preaching painter to the tropical island, Puerto Rico. Mr. and Mrs. Dunkin and their adopted Eskimo son arrived in San Juan, Puerto Rico early in 1957. It is said that Brother Dunkin stepped from the airplane, sniffed the air, then turned to his wife and said, "Yep, there are Southern Baptists here, too." Before the year was over, Brother Dunkin had rounded up a group of Southern Baptists and they were meeting and praying that the Lord would not only establish them as a church, but that they might win Puerto Rico for Christ. On Easter Sunday, 1958 the Metropolitan Baptist Church was established with its expressed goal to evangelize the island.

Slaymaker Called

One year later the church called Reverend Bill Slaymaker, pastor of the Union Hall Baptist Church of Brookhaven, Mississippi, to be their pastor. Knowing that the Lord was calling, the Slaymaker family moved in May of this year to San Juan, Puerto Rico.

As soon as the new pastor had his feet on the ground Brother Dunkin was seen sniffing the air in Ponce, a small city on the other side of the island. The first mission of the Metropolitan Baptist Church was started the 14th of June and has now grown to thirty members. Brother Dunkin has baptized so many new Christians in

Puerto Rico in the past two years that some of the folks lovingly call him "Dunking Dunkin."

When the church at Ponce is established and calls a pastor, a stalwart soldier of the cross will pick up his paint brush and Bible and move on to another city where the gospel of the Lord Jesus is not known, and to another, and another until the Lord calls him home. Small in stature in men's eyes but a giant in reality is this apostle whose stars will not be souls, but churches when the crowns are handed out in glory.

Calendar of Prayer

August 3 — Mrs. Maude Hedrick, Carey College faculty; Cady Byrne, Miss. College Student Director.
August 4 — Lester H. Groom, Blue Mountain College faculty; Judy Fortenberry, Baptist Book Store.
August 5 — Betty Martin, Baptist Book Store; Mrs. Roy McGlamery, State W. M. U. Stewardship Chairman.
August 6 — Mrs. Deway Hancock, Clay Assoc. W. M. U. President; J. K. Short, Clarke Assoc. Brotherhood Pres.
August 7 — W. P. Davis, Baptist Building; Lee Ferrell, Baptist Building.
August 8 — O. B. Anderson, Gulf Coast Associational Missionary; J. Clark Hensley, Hinds Associational Missionary.
August 9 — Taner Riley, Covington Assoc. Music Director; Carolyn Webb, Gilroy School of Nursing faculty.

The Baptist Record

Joe T. Odle, Interim Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

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sociation.



The Extent Of His Notice

Foundation Laid In 1905 For Lauderdale Missions



LAUDERDALE LEADERS are pictured left to right: Mrs. Alvin Reeves, W. M. U. President and Chairman of the 30,000 Committee; A. C. Johnson, moderator, Lauderdale Association; Dr. C. C. Randall, Chairman, Missions Committee; Rev. Bill Causey, Chairman, Personnel Committee of the Missions Committee.

By Rev. L. Gordon Sansing,
Secretary Cooperative Missions
Department)

Lauderdale Association was perhaps one of the first to recognize the need for mission work within the Association. In the 1905 report of the Executive Committee to the Association, the following was given: "We believe it would be best to employ an Associational Missionary who might also do this colportage work, and we made an effort to arrange to put a strong man in the field, but for various reasons were forced to leave this for the future."

We strongly recommended this work, provided it be put on its feet for five years. We do not believe it would be worth while to start it for only one year since the results in that time might not be seen so clearly as to lead the brethren at large to favor its continuance. But we feel sure that a strong man, with time to sow and lay a foundation before he tries to build or reap, can so develop the work that it will appeal to every one as the best thing to be done; and we would urge upon the Association that it instruct the next Executive Committee to inaugurate the work, taking steps at this session to provide the proper machinery to enable them to do this."

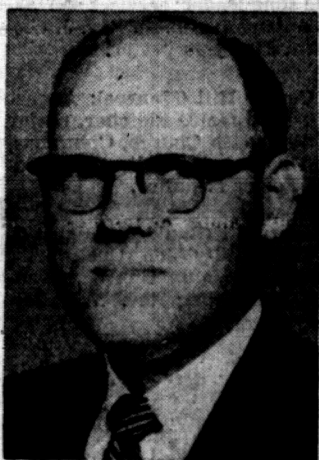
Committee Appointed

A special committee was appointed to work out a means of financial support. The committee recommended "that we ask the State Board for \$200, and that forty persons each pledge themselves for \$20 per year, thus making a salary of \$1000. This plan be entered into for a period of five years."

Sixteen years later in 1921 the Executive Committee reported that a missionary had been secured to work in the county. This first missionary for Lauderdale Association was Bro. R. E. Moore. His membership was



ARROWOOD MISSION, Lauderdale Association, is shown above as it appeared on the afternoon of September 6, 1958—the afternoon it was organized into a church. Rev. E. L. Roberts is the pastor. This was one of the mission projects of the association.



Rev. Troy Prince, Superintendent of Missions, Lauderdale Association.

maintained in the Pine Grove Baptist Church.

Miss Millie McClelland is listed as associational missionary in 1930. No report of her work is given in the minutes. During this time she served as Superintendent of a Good Will Center. In 1935 her services terminated and Miss Nannie David, who is now a member of Calvary Church became Superintendent of the Good Will Center. In 1941 the Good Will Center was closed.

Another Employed

In October, 1940 the Association

approved the employment of another Missionary. Rev. Martin J. Gilbert became the Missionary in August, 1945. He served two years. During this time Center Grove Church was admitted to the Association. Also, work was started at Oakland Heights Church and a survey was made of Lauderdale by Rev. Gilbert and Rev. Morgan. Carmel Church was admitted to the Association in 1947.

Rev. Ben Seitz served as Missionary from February 1, 1948 to February 1, 1949. Within the past three years mission work in Lauderdale Association has been expanding considerably. The Arrowood mission started and constituted into a church on September 7, 1958. This work was sponsored by Calvary Church and later by Oakland Heights.

The Fulton Avenue Mission, sponsored by Southside Church, has experienced rapid growth. First church sponsored the work of Lauderdale Mission which was begun in July, 1957. The most recent project was the Fewell Survey Mission, sponsored by the Association and Calvary Church.

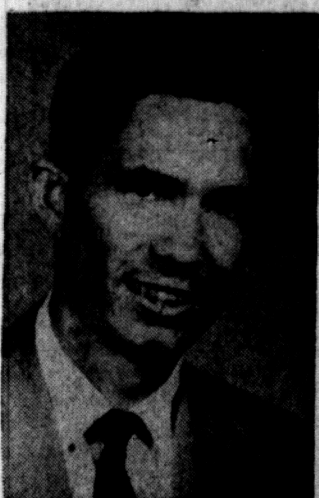
Future plans for expanded work in the Association include at least four strategic areas of the city plus consideration of a Rescue Mission.

Rev. Troy Prince is the present Superintendent of Missions. He came to this position on June 1, 1956 from the First Church, Carthage.

He is a native of Laurel. He is a graduate of Laurel High School, Clarke College, Mississippi College, and Southern Seminary in Louisville, Kentucky.

He is married to the former Miss Irene Turner of Leakesville. They have three children, Berryl Anne, 11, Michael Troy, 8, and Deborah Jo, 4. The Prince family lives at 3303 David Circle, Meridian.

The Associational Officers are: Missions Committee Members, Rev. C. C. Randall, chairman; R. H. Cherry, Roy Shelton, Rev. Otis Seal, Rev. Bill Causey, Harvey Pittman, Mrs. H. G. Shamburger, Mrs. Alvin Reeves, W. D. Ellis. General Officers for the Association: Moderator, A. C. Johnson, Vice Moderator, Dr. J. C. Murphy; Clerk and Office Secretary, Miss Lera Cowart; Treasurer, Edwin Thead; Sunday School Superintendent, Lyle Corey; Training Union Director, P. A. Michael; Brotherhood President W. D. Ellis; W. M. U. President, Mrs. Alvin Reeves, Music Director, David Cuttino.



Rev. Calvin C. Inman

EVERGREEN CALLS PASTOR

Rev. Calvin C. Inman, pastor of Walnut Church, Vance, for two years and four months, has resigned to accept the Evergreen Church, Louisville.

\$495,000 Illinois Budget Proposed

CARBONDALE, Ill. (BP)—A budget of \$495,000 for 1960 has been approved by the board of directors of the Illinois Baptist State Association here.

It will be submitted to the association in its annual session in the Fall for final adoption. The 1960 budget as recommended is nine per cent higher than the current budget, and is an all-time high.

Division of funds between state and Southern Baptist Convention Cooperative Program objectives will remain 65 per cent for state and 35 for SBC. There are no preferred items to be accounted for before applying the percentage.

A proposal adopted by the board may mean a higher percentage for SBC Cooperative Program objectives. A long-range planning committee, considering Illinois Baptist work for the next 25 years, was asked to study the board's proposal.

Two New Workers

Under it, the SBC percentage would be one per cent greater for every two per cent increase in contributions to the Cooperative Program received from Illinois Baptist churches.

Baptist Briefs

PORTLAND, Ore. (BP)—The executive board of the Baptist General Convention of Oregon-Washington voted here to undertake a survey of the work of the convention.

NASHVILLE, Tenn. (BSSB)—W. Alvis Strickland, of California, has been named superintendent of associational promotion in the Baptist Sunday School Board's Sunday School Department. He succeeds E. Stanley Williamson, who is now secretary of the Board's Audio-Visual Aids Department.

GREEN LAKE, Wis. (RNS)—A series of five annual theological study conferences beginning next year was voted here by the American Baptist Convention's Advisory Board for Theological Studies.

NASHVILLE, Tenn.—Visitors to Nashville, which has recently claimed the slogan "A City of Churches," can now find their way around the city's churches. A 46-page directory, compiled by James Carty, religious news editor of the Nashville Tennessean, gives the location and pastor's address of 642 churches of 56 denominations. The newspaper published the directory as a public service.

NASHVILLE, Tenn.—Among Southern Baptists, at least, the number of adults enrolling in Sunday schools is increasing, according to Dr. W. L. Howse of Nashville, director of the education division of the Southern Baptist Sunday School Board. "They want to recapture something that was lost" when they left Sunday school in their youth, Howse explained.

ASHEVILLE, N. C. (RNS)—Recognition of Red China by this country or the United Nations was strongly opposed by the National Association of Free Will Baptists at its 23rd annual convention here.

ARKADELPHIA, Ark. (BP)—Work will begin immediately on an addition to Riley Library at Ouachita Baptist College here.

Thursday, July 30, 1959

THE BAPTIST RECORD 5



BALDWIN YOUTH RETREAT—A Youth Retreat was held for teen-agers July 13-17 at the First Church of Baldwin. The activities of the evening were comprised of recreation films and film strips, followed by discussion groups. On Thursday night parents were invited to attend an open forum meeting when questions relative to parent-teen-ager problems were directed to a panel of youth leaders. The panel personnel consisted of Miss Barbara Edwards, Mississippi College senior; Mrs. William Beasley, Tupelo, housewife; Ralph Pennington of the Highway Patrol; "Red" Rasberry, Chancery Clerk, Tupelo; J. H. "Babe" McCarthy, basketball coach, Mississippi State University. Rev. H. Eugene Crawford, pastor, acted as narrator. The Retreat enrolled 75 with an average attendance of 57 and was under the general direction of Major Spelghts, Music-youth director of the church.

Candidates Receive WCTU's Open Letter

The Mississippi Woman's Christian Temperance Union has written an open letter to all candidates for governor, the Legislature and all law enforcement officers calling their attention to five recommendations the Union will make to the State Legislature.

In making these recommendations, listed below, the W. C. T. U., in its letter "respectfully urges your earnest consideration of these recommendations, pledging our cooperation in securing public interest for them":

1. A course in alcohol education to be made a prerequisite to the degree in education for teachers in training.
2. An appropriation for scholarships in the field of alcohol education for teachers in service.
3. A law requiring chemical tests for drivers suspected of

"Driving while Intoxicated."

4. A forest work camp for teenage delinquents, for rehabilitation and to prevent prison sentences. It would be wonderful for the forests, as well as the boys.

5. A farm for chronic alcoholics, and clinic for treatment of problem drinkers. If the state gets the revenue, some of it should be spent on helping the victims of alcohol. The burden is terribly heavy on family and friends, and costly to law enforcement agencies.

The letter was signed by Mrs. J. E. Crimes, state president, and Mrs. R. L. Ezelle, state corresponding secretary.

WACO, Tex. (BP)—William Boswell, law professor at Baylor University, has been named dean of the Baylor School of Law.



EIGHT-YEAR RECORD—Shirley Jean Swinney, 12, daughter of Rev. and Mrs. Millard L. Swinney of Bellevue Church, Pontotoc County, was awarded a pin, for eight years perfect attendance, on July 5. Her father, pastor of the church, made the award. Active in church work, Shirley Jean plays and sings for special services in her own church and in other churches throughout the county.

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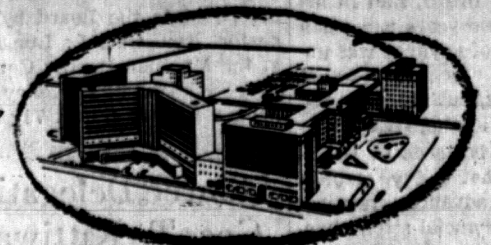


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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

JULY 24, 1950		
Aberdeen, First	461	124
Amory, First	519	124
Batesville, First	548	124
Belden	144	74
Bethlehem (Jones)	223	142
Bethel (Co.)	123	76
Bethel (Law)	131	104
Biloxi		
Emmanuel	310	123
Big Ridge	144	85
Boonville, First	229	89
Brookhaven, First	749	228
Main	712	214
Halbert Heights	38	34
Bruce, First	244	111
Byram	276	145
Calhoun City, First	286	149
Canton, Center Terrace	206	92
Clear Creek (Lat.)	81	86
Cleveland, First	311	97
Clarksdale	284	116
Clarksdale	284	124
Cleveland, First	429	106
Main	429	106
Chinese	42	
Collins	181	103
Columbus, First	720	223
Corinth, First	242	89
Covart (Tal.)	81	81
Cruger	61	35
Crystal Springs, First	287	154
Florence	280	149
Greenville, Parkview	343	107
Greenwood, North	349	92
Grunda, Trinity	75	223
Gulport, Grace Memorial	122	81
Gulport, Gulf Gardens	156	86
Hathorn (Jeff Davis)	85	86
Hattiesburg:		
First	304	228
28th Avenue	220	107
Main	216	
Bonhomie	14	
Main Street	300	402
Main	300	402
North Main	40	40
Waycross	40	40
Hopkirk (J. D.)	107	70
Hernando	175	66
Horn Lake	212	92
Houston, First	344	146
Jackson:		
West Jackson	418	140
Calvary	429	461
Calvary	429	461
Mission	55	18
Daniel	300	371
Oak Forest	271	65
First	265	105
Parkway	344	501
Van Winkle	346	303
Ridgeway	124	44
Highland	79	102
Hillcrest	472	174
South Side	286	146
Alt. Woods	225	85
Crestwood	323	162
Forest Hill	147	112
Kidway	282	107
Kosciusko, First	322	186
Main	578	
Maple Mission	24	
Kosciusko, Second	301	180
Laurel:		
Magnolia St.	301	115
Highland	336	138
Highland	311	129
First	311	129
Second Avenue	391	181
Longview	76	35
Lucedale, First	342	149
Lucedale, Second	342	149
McComb, Locust St.	193	103
Mendenhall, First	322	115
Mendenhall		
Eight Avenue	192	69
State Boulevard	322	104
Arrowwood	101	48
Highland	124	104
Fifteenth Avenue	446	237
Poplar Springs Drive	444	181
Grandview Mission	29	16
Calvary	776	222
Fellowship Mission	31	33
Fellowship	128	74
Emmanuel	128	74
Oakland Heights	400	111
South Side	412	163
Puller Ave. Mission	143	23
Eastview	143	23
Morton, East	96	76
Morton, First	231	85
Morton, Second	231	85
Most Point, East	251	111
Natchez, First	254	204
Natchez, Morgantown	225	118
Natchez, Fellowship	245	112
New Albany, First	256	171
Newton, First	425	142
Oxford, First	454	160
Pascagoula, First	62	159
Orange Grove	74	40
Eastlawn	267	182
Petal	267	182
Crestview	73	61
Temple	128	81
Petal-Harvey	128	81
Harvey	91	49
McComb, First	261	122
Main	261	122
Purvis, First	272	96
Ripley, First	229	133
Main	229	112
Mississippi	30	21
Ridgeway	229	76
Ruth	83	76
Sharon (GC)	76	54
Sharon	76	54
Springfield	146	119
Spring Hill (Tal.)	61	56
Soso, First	191	88
Starville, First	307	307
Sumrall, First	143	66
Tupelo:		
Calvary	227	180
First	456	180
Harrisburg	602	291
Union, First	677	120
West	91	59
West End (Win.)	60	39
West Point, First	688	190
West Point, W. End	328	126
Winona, First	261	122
Main	448	112
Mission	83	41
Glenfield (Union Co.)	102	66
JULY 25, 1950		
Gulport, Gulf Gardens	151	78
Laurel, Plainway	127	109
Mendenhall, First	300	103
Natchez, Fellowship	177	85
Sherman	186	86
Union, First	407	127

Job's Faith Is Tested And Tried

By Dr. Bracey Campbell

Bible Material. Job. INTRODUCTION. A lesson from Job: Job the patient, Job the faithful. His story is told in a book among the most beautiful in the world, a story in

the form of a dramatic poem. The scene is first, the abode of Job, a nomad sheik of great wealth and prominence. The scene is secondly, the abode of the Almighty, with attendant angels, and the skulking form of Satan. The scene is, thirdly, the garbage dump outside Job's desert village.

I could easily believe that Job is the oldest book in the world; and I positively believe it is the oldest book in the Bible. Did Job write it? It is believed and has been that Job himself is the author. If it is so, the book is older by almost a thousand years than the Pentateuch of Moses, "The Law," or the first five books of our Bible, as this collection of Moses' works is variously called.

Job lived in a state of society no younger than that in which Abraham lived. See how his wealth is catalogued: "He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, and five hundred she-asses, and very many servants." So Job lived at a period when wealth was reckoned in heads of cattle in one or another form.

The book is certainly judged by internal evidence older than the law, for it is not conceivable that so lengthy a book dealing with the sin and suffering and grief and repentance and accountability to God could have been written without some reference to the covenant and commandment and statute of God had those been then in writing.

1. JOB THE CENTRAL FIGURE OF THE POEM. The central figure is Job. Job is not an ideal man. Job is a real man, the kind of man we meet and are all the while. The circumstances in the midst of which we find Job are not perfect circumstances.

They are the ordinary circumstances of human life, those of sin, or sorrow, or of silence. The experiences, then, are those of a real man, in such circumstances as those with which we are all familiar a greater or less degree. Have some or all of these things happened to you? To some measure, if you have lived to the age of discretion, you are Job. And have you not wondered why the things which have troubled you have come upon you?

2. THE PROBLEM POSED BY THE POEM. It has troubled man throughout his life on the earth. Why the evil? or whence the evil? This question has engaged the minds and baffled the thoughts of the wisest of mankind.

But I think we can see clearly the fount of all sadness and the source of all evil, though the ultimate and overruling purpose of the Almighty in the permission of the evil may be less easily discerned.

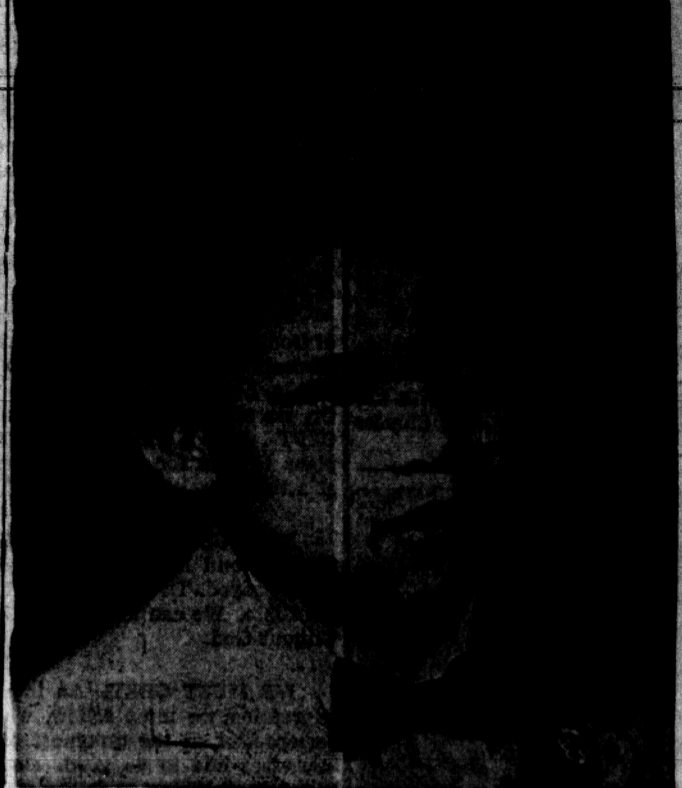
In Job's case it was Satan who suggested the stripping of Job. God said to Satan, "Have you considered Job? A good man and sincere."

Satan, "You have set a hedge about him so that I cannot get at him to make him deny and curse you. Let me at his possessions and strip him of the things upon which his heart is set, and then see how completely his loyalty to you melts."

3. STRIPPING JOB BARE AND JOB'S REACTION TO THE EXPERIENCE. Satan took all Job had. Right down to his naked soul Satan took what Job had even to the loyalty of his wife who sarcastically said to him, "Dost thou still maintain thine integrity? Curse God and die."

Relinquish your faith. Have untoward circumstances ever moved you the direction Mrs. Job suggested her husband should go?

But Job had born in him a new conviction, born by the intensity of his suffering. He became convinced that there must be somewhere a place and power where and who could make the wrong give place to the right, the crooked be made straight,



JOEY SMITH, son of J. V. Smith, has been presented a two-year perfect attendance pin by Mrs. Clene Seal, teacher of the nursery class of the Pine Grove Church, Pearl River Assoc. Joey also received a perfect attendance certificate for attending Sunday School regularly for two years. Rev. Harry F. Jones is pastor of the church.

the unjust give place to justice. . .IV. THE EARLIEST MESSIANIC PROPHECY. (Job 19:25-27a) Here is the first man saying, "I know my Redeemer liveth," a clear declaration of a faith in the preincarnate living of the Redeemer, the first such declaration on record.

Now listen, "And at last" (or one day) "he will stand upon the earth." He is going to come in the form of man. The Word will become flesh. There will be the days—man for whose presence I long, to lay his hands upon God and me and raw us together.

"Though the worms destroy my body," and my skin be thus destroyed, "Yet without my flesh I see God." Literally the language is, "Yet from my flesh shall I see God." If it means "in

my flesh" Job must have meant, "Before I die shall I see," which I think he could not have meant. Then, without the body of flesh, in the resurrection glory, shall I see God. "Which I shall see on my side" (for myself), "My eyes shall behold and not another."

Here is an expression of the glorious faith of the much later Christian confessed by the earliest of the writers of the blessed word of God.

V. WHAT GOD MADE OF SATAN'S WORK. Job was refined as gold in the furnace, and made into the earliest and clearest of the Messianic prophecies.

(Lesson commentary based on "The International Sunday School Lesson," the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

Brotherhood Department

E. L. HOWELL, Secretary
LEE FERRELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries

STATE ROYAL AMBASSADOR CAMPS

The City of July 1950 closed six weeks of Royal Ambassador camps at Kittiwake. During this period some 700 Junior and Intermediate boys attended and participated in a camp program over a four day period.

The purpose of each camp was to provide for each boy a well-balanced program that would enable him to grow in Christian stature. Visible results seen throughout the camping season were 87 professions of faith in Christ as Lord and Saviour; 39 life commitments to special Christian service; 101 dedications of willingness to serve Christ wherever He might lead. Impressions were made upon the hearts and minds of many others that will bear fruit for the Master.

Of course we know why this is possible. We can not express adequate appreciation to the many pastors and laymen over our state who served as counselors and to the men who served as camp pastor and camp missionary. These men are to be commended for the fine work. We also want to express to every church sending boys to camp our appreciation for sending such fine young men.

The camps were far-reaching as they extended to the farthest corners of Desoto, Tate, Marshall, Tippah, Alcorn, and Tishomingo counties and gathered boys throughout 49 Associations. Continue to pray for Royal Ambassador work and begin preparing for another successful camping season in 1950 at Gulfshore Baptist Assembly at Henderson Point.

NEW ROYAL AMBASSADOR MATERIALS

Listed below are new materials available from the Brotherhood Commission, 1548 Poplar Avenue, Memphis, Tennessee.

A new Patch for Royal Ambassadors. It is in the design of the insignia with "The Order of Royal Ambassadors" on

it. The patch may be attached to various wearing apparel including shirts, sweaters, jackets, and coats. The price is 50¢. "Wanted Posters" are available to use in increasing membership. This poster should be ordered and displayed in Sunday School rooms and in appropriate places in the church. A Ranking Booklet has been prepared and is especially good for use by counselors and committeemen. The price is 15¢. A Bole Tie with the R. A. emblem, which is gold filled is \$1.50.



Dr. Chester Swor

Swor To Speak Third T. U. Week

Dr. Chester Swor, well known Youth Speaker, will be the featured speaker for the third Training Union Week, August 10-14 at Kittiwake Baptist Assembly. Reservations are still available for this week.

MELBOURNE, Australia (BWA)—An 18-week tour itinerary has been projected for Australian Baptists going to the Tenth Baptist World Congress in Rio de Janeiro in June 1950.

THE PARKWAY CHURCH OF TUPELO recently observed the first Girls' Auxiliary coronation service in the history of the church. Mrs. Robert Shirley presided and Mrs. Van Riley of the First Church delivered the charges. High point of the evening was the crowning of Miss Jean Brown as Parkway's first Queen. Little Pat Brown, sister of the Queen, acted as the crown bearer. Other girls receiving awards were: Princess: Susan Nall; Ladies-in-Waiting: Carol Sumner, Nancy West, Sandra Finney, Beverly Burrell, Patricia Petty, Anne Shirley, Kay Garner, Patti Garner, and Genie Goodrich; Maidens: Phyllis Livingston, Janet Phillips, Lila Stephens, Charlotte Treadway, Pat Cozart, Virginia Christian, Mary Jones Remmers, and Mary Glen Rice. Mrs. Kenneth Nall, Mrs. Ed West and Thomas Greer made the presentations. Royal Ambassadors Bill Smothers, Alan Pitts, and Tommy Hassell acted as ushers. G. A. leaders are Mrs. Windham Brown, Mrs. Joe Phillips, and Mrs. Thomas Greer. Rev. Robert E. Shirley is pastor.

First, Batesville, Dedicates New Educational Building

The First Church of Batesville recently dedicated a new Educational Building which was constructed at a cost of \$65,000. The building provides for one Adult Department, a Married Young People's Department, two Junior Departments, a Church Library, a dining room and a suite of offices. This was the second unit in a long range building program which calls next for the construction of the Church Sanctuary.

The date of dedication also marked the fourth anniversary of the pastor, Rev. Carl Duck. The church presented him a love offering in expression of appreciation for him and his ministry.

During his ministry there have been 497 additions and

of this number 200 came from baptism. The church has sponsored a mission which is now a church. The church staff has been increased to include a Minister of Music and Education.

The budget has increased from \$27,500, in 1955 to the present budget of \$63,500. The church has used the Forward Program of Church Finance for the past two years. The Sunday School enrollment has increased from 760 to 914 and the Training Union from 288 to 401. There have been improvements made to the physical plant. A new organ has been installed and the new Baptist Hymnal is now being used.

The church recently sent the pastor on the Mississippi Baptist Preaching Mission to Spain, which also included a tour of several European countries and the Holy Land.

Historical Groups Re-Elect Officers

NASHVILLE (BP) Two Nashvilleans have been elected to the Southern Baptist Historical Groups during the coming year. J. P. Edmunds, secretary of research and statistics for the Baptist Sunday School Board, was re-elected chairman of the Historical Commission of the Southern Baptist Convention.

W. Fred Kendall of Nashville, executive secretary of Tennessee Baptist Convention, was elected vice chairman of the Commission; Mrs. Richmond O. Brown, Nashville, recording secretary, and Davis C. Woolley, treasurer, effective on the retirement of Norman W. Cox on August 31.

Woolley will succeed Cox as Commission executive secretary on that date also, having been elected to that position several months ago.

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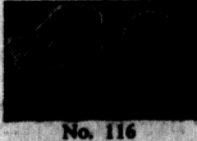
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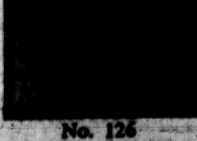
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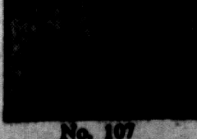
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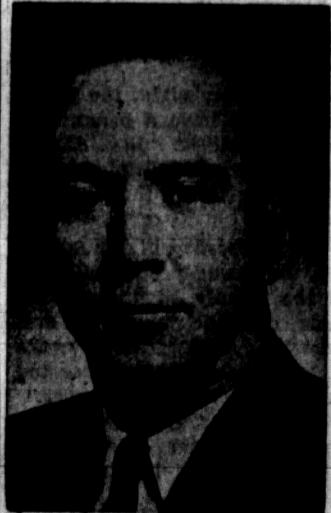
No. 116



No. 126



No. 107



Rev. Wayne Barrett

Brooksville Church Calls New Pastor

Rev. Wayne Barrett, formerly of Turners Station, Ky., has accepted the pastorate of Brooksville Church in Nokubee Association and has already moved on the field.

He received the B. D. and Th. M. degrees from Southern Seminary, Louisville, Ky.



"But he is our baby!"

Off The Record

Two little country boys visiting in town saw a new school going up. They wandered in and watched a couple of workmen.

"Watcha doing?" they asked one man.

"Putting in electric switches," replied the electrician.

"Electric switches? I'm glad we go to an old-fashioned school!"—Mary Blass, Frankfort, Kentucky.

After church one Sunday, the chairman of our Commission on Education was discussing the summer program with one of the staff. The latter announced her intention of quitting. The chairman replied, "You can't do that. You're one of our vital clogs."—Rev. H. W. Vincent.

One day the telephone rang in the clergyman's office of the Washington church which President Franklin Roosevelt attended. An eager voice inquired, "Do you expect the President to be in church Sunday?"

"That," answered the clergyman, "I cannot promise. But we expect God to be there and we fancy that should be incentive enough for a reasonable large attendance."—Peggy Smith.

Then there was the rich Texan who bought a boy for his dog!—W. G. Mize.

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KNOWING GOD'S WILL

By REV. VERNON MAY
Pastor, Louisville, First

"If any man will do His will, he shall know..." John 7:17. The will of God was foreign to my thinking and my knowledge when I was a young person, because neither pastors nor friends ever told me to seek God's will for my life. I made my plans in my own wisdom, out of harmony with God's plans, and therefore, I was late finding my true place of service. I write this because of my own experience and because many young people today are asking me, "How can I know God's will for my life?" God's will is not an easy thing to discern, and each individual must be willing to follow a few simple, yet courageous steps, in order to know.



Be Willing

Each of us must be willing to do the will of God, lay all on the altar, in order that He will be able to reveal Himself to us. We are prone to say, "I want to know what your will is, Lord, then I will decide whether or not I want to do it." Or, we say, "Lord, I will do anything you want me to do, EXCEPT..." We must never plan our life, and then submit our plans to Him for approval. Remember God leads just one step at a time.

Pray

WE MUST PRAY TO KNOW GOD'S WILL. Eli told Samuel to pray, and he said, "Speak, Lord, for thy servant heareth." Jesus prayed. David inquired of the Lord, as did many others in the Bible. We can learn from God's chosen ones to take no step without God.

ObeY

WE MUST OBEY. An impression of the Holy Spirit is an impression we must follow, whether it comes as a jarring experience, or as the quietness of the dew at night. Satan never impresses one to do good. God reveals His will progressively. If one is unwilling to follow a few steps, because of weak faith, he will not follow a completely revealed plan.

Read

WE MUST READ TO KNOW GODS WILL. Read the Bible. Read biographies of those who have chosen what you think God is leading you to do. His will is sometimes revealed to us as we read wholesome literature.

WE MUST SEEK THE ASSOCIATION AND COUNSEL OF CONSECRATED CHRISTIAN FRIENDS. A wise, praying counselor has helped many to know and to do God's will.

WE MUST DAILY AND CONSISTENTLY BEHAVE LIKE CHRISTIANS. God does not choose to reveal Himself to persons who do not live by the standards set forth in His word.

"Gladly take the task He gives you,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, O Lord; send me."
—Daniel Merck.

Panola County In First R. A. Camp

Panola County held its first R. A. Camp July 13-16 with 55 boys attending.

Marvin Ferrell was camp director. Counselors were Jim Joslin, Charles Stubblefield, and Prentiss Ferrell. Speakers were Rev. Curtis Askew, missionary to Japan; Rev. Carl Duck, pastor of First Church, Batesville; Lee Ferrell, state R. A. director; and Rev. Bob Lynch, Panola superintendent of missions.

Sam Dodd's associational R. A. director.

Dr. J. E. Lambdin Attends Last T. U. Assembly In Official Capacity

RIDGECREST, N. C. — The closing of the three Training Union Leadership Conferences at Ridgecrest Baptist Assembly Wednesday, July 22, is significant not only in the fact that this marks the end of 25 seasons of Training Union Assembly, but that this also is the last conference at which Dr. Jerry Lambdin, secretary of the Training Union Department of the Baptist Sunday School Board, will be officiating. Dr. Lambdin will retire from the position he has held for so long at the end of this year.

No Action To Be Taken Against Niemoeller

BONN, Germany (RNS) — No legal proceedings will be taken against Dr. Martin Niemoeller, president of the Evangelical Church of Hesse and Nassau, on charges of having insulted the West German Army, an official of West German Defense Ministry announced.

He said investigations begun last January preparatory to starting court proceedings had been dropped by the prosecutor's office in Frankfurt on Main because they failed to disclose any insulting intent in remarks attributed to the churchman, who is known for his strong opposition to arming West Germany, especially with atomic weapons.

Dr. Niemoeller had been quoted as stating at a pacifist meeting in Kassel that "the training of soldiers and the training for leading positions in the military command posts must be regarded as a higher school for professional criminals." The churchman later claimed he had merely said that the training of command units of the former German army was a school for potential war criminals.

Schroeder Speaks

MEMPHIS, Tenn. — (BP) — George W. Schroeder, executive secretary of the Southern Baptist Brotherhood Commission, here will represent the denomination at the four-day Protestant men's convention to open July 28 at Estes Park, Colo.

Hundreds of Army men from throughout the country attended the event, sponsored by the Protestant Men of the Protestant organization for Protestant military men.



LEADERS for Youth Week at First Church, Canton, (Theme: "Try Jesus") are pictured above, left to right: Billy Pat Edgar, S. S. Supt.; Carlos Smith, pastor; Mary Elizabeth McKay, W. M. U. President; Hurley Griffing, T. U. Director; Tommy Norman, Chairman of Deacons; Frank Massey, Music-Education Director. At left, Rev. David Cranford, pastor, is shown as he turns the "key" of the church over to the youth pastor. About 75 young people and intermediates held major church positions July 19-26. Curtis Burge, Price Brock Jr., Sandra Paschal and John Landrum Jr., served as youth revival team at the church that same week. Herbert Batson is Minister of Music and Education.

Whittens Visit Son In Spain

Mr. and Mrs. W. A. Whittens of Weir left Jackson for Spain on July 22 to visit their son and his wife, Rev. and Mrs. Charles Whittens, who are Southern Baptist missionaries to Spain.

The Whittens flew to New York where they boarded the ocean liner, S. S. Independence, and arrived at Algeiras, Spain, July 29.

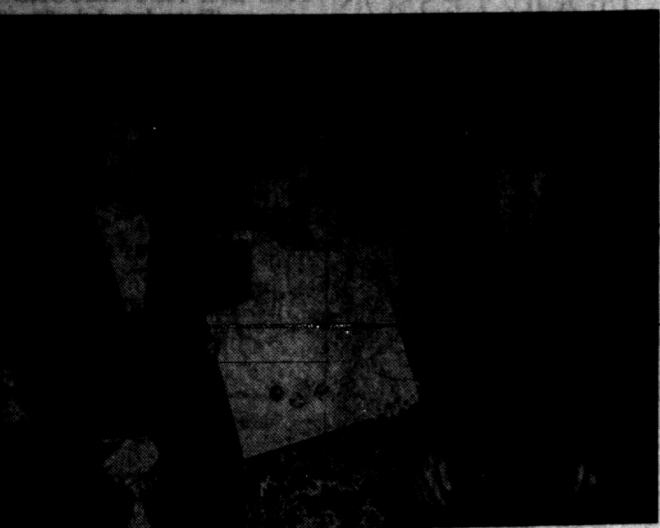
For two months they will visit Southern Baptist mission work and other places of interest in Spain, France, Italy and Switzerland.

OKLAHOMA NEWSPAPERS TO BOYCOTT LIQUOR ADVERTISING

OKLAHOMA CITY, Okla. (RNS) — Fifteen daily and 55 weekly newspapers in Oklahoma will not accept liquor advertising when liquor becomes legal in the state.

As a service to advertisers, Oklahoma Press Service, Inc., an arm of Oklahoma Press Association, lists newspapers which will and will not accept advertising on beer, wine and liquor.

Two daily newspapers, the Duncan Daily Banner and the Elk City Daily News, will accept no alcoholic advertising. Seven dailies will accept advertising for beer only and four will accept only beer and wine ads.



HIGHLAND, LAUREL IS HONOR CHURCH—Miss Patsy Jo Hammons, educational secretary, is holding the Honor Church Diploma received by Highland Church, Laurel. Shown with her are Doyle Carter (left), Training Union director and Charles Ervin, associate director. Rev. M. G. Reedy is pastor.



FAIR RIVER VBS—Ninety students attended the Vacation Bible School at Fair River Church which opened with a parade through the community led by Deputy Sheriff Grady Tarver. A social climaxed the School. Ten rededications were made at the evangelistic service which was held the day following commencement exercises. Mrs. Harvey Foster served as principal; Rev. J. M. Mettis is pastor.

NIXON WARNS "OUR FAITH MUST MATCH COMMUNISTS"

PHILADELPHIA (RNS) — America's spiritual faith "must more than match" that which the Communists have in their way of life and in their ultimate success of winning the world to their side, Vice President Richard M. Nixon warned here.

"Military and economic superiority are essential," he said, "but a dynamic, positive faith in our free way of life and the positive presentation of it to the rest of the world is even more imperative."

Mr. Nixon addressed some 3,500 delegates at the 45th biennial convention of the International Society of Christian Endeavor after receiving its Youth's Distinguished Service Citation.



A NEW BRICK Building was erected at Pleasant Grove Church in Lincoln Association in 1955 and paid for (in the amount of \$15,000) by Easter Sunday, 1959. On Sunday, July 12, the church held a dedication service featuring the former pastor, Rev. Joe L. Johnson, as the guest speaker. Rev. Johnson led the building campaign and was pastor until 1957. Pictured at right are the present pastor, Rev. Edward L. Griffin, and Walter W. Smith, who is burning the note. Shown above is the congregation standing in front of the newly dedicated \$50,000 building.

Peach Creek Holds Youth Week

Peach Creek Church, Panola Association, observed Youth Week July 12-19 with twenty young people taking part in the activities.

Bill Davis, youth pastor, preached on Sunday evening, July 12 and Sunday morning, July 19. C. B. Overall, Jr. was Sunday School superintendent and Miss Glenda McNemar was Training Union director.

Young people had charge of the WMS and Brotherhood meetings during the week. At the close of the week the group of 20 young people will be picnicking at Hardie Lake for a picnic.

Rev. James E. ...



Amory Adopts Rotation System

The First Church of Amory, Rev. Dan Morton, pastor, has adopted the rotation system of electing deacons.

Sunday night, July 19, an ordination service was held for the following deacons: R. H. Allen, Dr. T. M. Pierce, Bill Fowl-

ker, Johnny Johnson and Tom Cole Jr.

Three young people have surrendered to full-time Christian service. Miss Beverly Sullivan and Miss Peggy Ledbetter surrendered for foreign mission service and Jimmy Forbus surrendered to the Gospel ministry.



CORONATION SERVICE AT BAY SPRINGS—Bay Springs Baptist Church had its annual G. A. coronation service Sunday night, July 19, under the direction of Mrs. C. R. Mayfield, G. A. director, Mrs. S. M. Massey, Mrs. L. Mason and Mrs. E. W. Comfort. Shown left to right are queens, Lynn Overby, Martha Jane Ford and Sue Dear. Crown bearers are Becky Parker, Dow Ford and David Massey. Others pictured are Sue Hinton, Dorothy Jenkins, Mary Ellen Phillips, Reta Read, Brenda Satterwhite, Judith Ann Ainsworth, Jeannie Gray, Joan Gray, Wanda James, Polly Martin, Charlotte Saxon, Dianna Dell Brewer, Linda Massey, Sherry McKee, Carol Smalley. Rev. D. D. Satterwhite is pastor.



Morgantown To Have Youth Week

The Morgantown Church, will observe Youth Week, August 2-9.

On Tuesday night, the young people will have a banquet at Top's Cafeteria. Rev. Dewey Myles, pastor of Briel Avenue Church, will be the featured speaker.

On Wednesday night, August 5th, the young people will lead in the Family Night organization of the church at 6:45 o'clock. A program by the young people will be presented at the 7:30 "Hour of Power."

On Thursday night, the church program of visitation will be directed by the young people.

The week will be climaxed with a Youth Revival beginning on Friday night, through Sunday night, August 9th. Services will be Friday and Saturday nights at 7:30 o'clock and the regular hours of 1:00 A. M. and 7:30 P. M. on Sunday. Donald Shupe will serve as Youth Pastor and will bring the messages in this revival effort. Mr. Ronald Shupe will serve as Youth Music Director.

The pastor is Rev. J. F. Stanford.

Illinois Bible Chair President Is Elected

CARBONDALE, Ill. — (BP) — Gilbert Waud of Peoria, Ill., has been elected first president of the Baptist chair of Bible at the University of Illinois in

Champaign-Urbana. A native of Illinois, Waud attended Southern Illinois University here, Union University in Jackson, Tenn., and Southern and Southwestern Baptist Theological Seminaries. He received the Th.D. degree from Southwestern. He is pastor of Dayton Ave. Baptist Church in Peoria.